ONTHE

A B U S E

OF

POETRY, &c.

[Price One Shilling.]

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ONTHE

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A B U S E

OF

POETRY.

A

S A T I R E.

To the Honourable Richard Savage Nassau, Esq;

By N. Weeks afoolish Barbarian LONDON:

Printed for RICHARD MANBY on Ludgate-Hill.

A B U S D

OF

POETRE

A

SATIREE.

To the Honourable Richard Savage Nassau, Esq;

LO WELL N

Printed for RICHARD MENBY on Ludgate-Hill.

Such mondrous I bings my dating dare expose,

olv'd to punith when HT K'O''.

tto mend the Toffe of this docton rate Age,

And no the Med & Tombble of the her Reservanties proceed—To Focs to Sense draw near, And you, her Friends, lend AuGmpartial Har.

P. O English or Tone I fing I for Glove and for Tone I fing I

Fond of the Art, I will protect its Caule,

Maintain its Villeds, and defend its Laivs;
Scoure Help van Proce The first Aprop Res.

And fave it from Destruction and Diffain.

ROVOK D with Poetry, I daily see,

Of Method, Nature, Truth, and Manners free, t

Where little Sense is thro' whole Pages spun,

And the dull Verse in duller Numbers run;

Eug

Where glaring Ignorance, with Pride combin'd,
Betray the Weakness of each Author's Mind;
Such monstrous Things my Satire dare expose,
Tho' Poets, Wits, and Critics rise her Foes.
Resolv'd to punish where the Fault is just,
Praise where she ought, and pity where she must; plugit to mend the Taste of this degen'rate Age,
And on the Mob of Scribblers point her Rage;
Dauntless proceed—Ye Foes to Sense draw near,

Let Fools for Lucre found the tuneful String;
Tis all for Glory and for Fame I fing;
Fond of the Art, I will protect its Cause,
Maintain its Virtues, and defend its Laws;
Scourge the vain Foes who shall its Ends prophane,
And save it from Destruction and Disdain.

And you, her Friends, lend your impartial Ear.

All grant true Poetry's an Art divine, NOVON

And blest is he who in that Art can shine; M 10

To soar above the Height of vulgar Fame is end W

And be rewarded with a Poet's Name had only but

But

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Liver Gowald to and our month of the condition

All modern Poetry this Truth can tell in minimum and the The Lust of Lucre fills the Place of Praise,

And Crowns of Gold exceed all Crowns of Bays.

Of all God's Creatures, fure vain Man alone of ods well al Is to himself the least, and slightest known; ivilling and but Proud of his Parts, and mighty with Conceit, Mistakes his Talents thro' a vain Deceit; was onsured I il iW Prompted by Weakness, or inspir'd by Fame, black don't inso He grasps at Glory, but embraces Shame. The grasps at Glory, but embraces Shame. To prove this Truth needs no great Art of Wit; Read thou the Poems that are daily writ. See Men that might in other Arts have shin'd, Grow Fools in Verse, and hateful to Mankind; To be ridiculous they labour hard, and hard bell a bear well as the second of the seco And in Despight of Heav'n abuse the Bard. Their Verses prove how they mistake their Parts, Defign'd by Nature for inferior Arts.

What Satire can on these be too severe?

They aim at Wit, when Folly is their Sphere.

But few there are who, med the Element but Man, only one end twelf and At all he grafps within his many wonten thin his many wonten thin his many wonten the mile the Place of Praise.

Among the Piecer published in these Days, D to www D bath.

There's not a Poem we can truly praise;

In few the Sparks of Genius can be found; and all God's Cod's Cod plans of His Cod With abound the leaf bound of his leaf the leaf bound of his Parts, and solf sand objects, and solf and objects, and solf and all his Parts, and solf and solf and with Language wretched, with impure, and manual all his Can I such horrid Traff with Hatience read, but yet do you great his Strait and Str

" But why thus anxious to correct the Age? ont north bad?

"Thy Satire will be vain, as is thy Rage dgica tant will ood

" Did they regard the mighty Pen of Pope in a look word.

"And if he fail'd, can you Success e'er hope ? wolubibir ad o'l

" Cease, cease, my Friend! the endless Task give o'er;

"Such Scribblers make true Poets shine the more; " 1901

"Like Stars that twinkle from their distant Spheres, inglish

"But lose their Glory when the Sun appears." " which tank!

buck the thouse to

Thy Caution, NASSAU, Il confels, is wife and obtil of But must I privately fuch Works delpise Advova aid admids When Tafte and Wie are feen no more to thine ibolom aid III And Truth is banish d from each Break but THINE TOWN be When Sense and Virtue fail to mede Applacle poinginde of ni Can I be dumb, and not affert their Caufe? wins o zid allas Where is the Danger to expose such Men Pool T miles a Their only Weapon is a trifling Pen: Wont smeanb viniev by Let them, alas! employ that Weapon well, - (asno Bill bir I'll fing their Praises, and their Virtues tell ; of out thede But while 'tis us'd to mangle Senfe in Rhime, aid die b'ass To torture Patience, and to murder Time, I stormed mortanes Is not my Satire just? Can I offend Pool sildu I odt samehne The Good, the Wife, and Gen'rous will commend in the ned

Forbear, rash Men! some other Art abuse; see your Poetry is sacred, so is the Muse in the

Thy Caution, Nasya Consponded in the Partie of The Thy Caution, Nasya Constitution thinks his Nothing iclaim immortal Praise ; ing I flum tud Il his melodious Triffes sweet pour forth, W. bus and Tried W. And Trate is banis day of their walt Worth lined si day T ban In Description he can make a Rhime and Wirth and word and W calls his Genius great, his Wit hiblimeling dans od I na) or puzzling Thoughts he studies to surprise, all oil si end W nd vainly dreams the World believes him wife: "I who ried T I ot them, alas! en and vance, a lass, med to I o cheat the Fool, land hide hisilgnorance; lier I rient puit Il'I But while 'tis usawov antigrand ebarts and with his delfi-conceited Barts and wowsen air elidiw tuff To torture Patience; swordsid adorn hisoBrows; somether enurror Is not my Satire general Fame, saint you ton al Then all his Works his Merits loud proclaim. ad, bood adT

Many are these, in Verse, who court Renown, in and in a transfer the Fown, because it was a lind to their Faults, and partial to their Rhimes, non a in the hey boast of Beauties, and reproach the Times is well and hall dare to call great Chestersield an Als, and more than a letting such bright Talants heedless passing of the letting such bright Talants heedless passing the letting such brights and the letting

Think'st thou he'll patronized your Ferfermen? I door und The Star must shine, thou Fool to that would be seen a lower should be seen as the seen

The Man who labours for a deathless Praise, misto y ling By flowing Numbers and poetic Lays, we also won Must first a just and proper Taste artain; we represent the proper Taste are proper Taste artain; we represent the proper Taste are prope

What Author can expect in Verse to shine, and some Who seels no Raptures at a Golden Line? I has amidd aid Dull and laborious he spins out his Thoughts, I ad nody que Alike insensible to Praise or Faults!

If Concord, Rhime, or Numbers he can write, and anima no The rest he judges good, and must delight;

From all true Taske your half-wit Rost slies, when now it As Light's avoided by distemper'd Eyes. Bailed and animal and animal seeds and seeds and animal seeds and seeds and seeds animal seeds a

Words obfolete and rude some shall revive; Strength, and Tasse examine well.

Words obfolete and rude some shall revive; some shall revive that Tasse performents the strength of the strength

and by the Test of Judgment prove each Line.

The Star much the series of the series of the series of the series of the Star and the series of the

The Man who labourlies I latromal sur mond mislo yellut.

By flowing Number sand Orbit suggests of abrow blo won a Must first a jakrad drag of the County of the Assurgary and the first a jakrad drag of the court for without Taske your Forty is vain.

Some too must imitate great Milton's Stile,

What Autilio Enish oils has, suine Priest on Saptures wie yeld show and left sprures wie yeld show at the sound of the same of

If you must write, land have a Knack to thime, it lis mor I nbrace some Subject worthy of your Times phious a trigil a A our Genius, Strength, and Taste examine well,

nd on what Theire your Will can most excelled about or Words of Talk perform disperced with California of Judgment prove each Line.

For much is to be lost, and thick won is a dain in the Poems in his Se (now still the think that the work of the Talker and ter Talker sine, advised a still the Whate antique Truthe can be the Talker of Judgment prove each Line.

Be easy, delicate, concise, and plain,
Tho' free, sublime; the learned, yet not vain:
Your Words well plac'd, and with right Judgment chose,
Are certain Rules which true sublime compose.

There are, who, bthird a vain Poetic Rage, dad bus aring With Rant and Fustian swell their frantic Page; Whose Thoughts are Riddles, and whose Sense is Sound; Truth they obscure, and Wature they confound. A Holland Such lofty Nothings, Nassau, you despife 'Tis pompous Ignorance to judging Make all thy Language to thy S For what's most natural is mo A clear Idea, perfectly expr To bear the strongest Mark Whose Sense, when seen, r And most expressive in the Be not too diffident, nor y dreading light with the Read and correct, correct Adhere to Precepts that And get each Rule of

Let all you publish be compleatly writ,

To shine a very Master-piece of Wit. of a smile of a cold the Rolles preserved, and by the Masse inspired, and a move the Works can never fail to be admired; in a smile of a cold and a smile of a cold and a cold a cold and a cold a co

Out from your Work each triffing Error finke; your Work each triffing Error finke; your Work each triffing Error finke; solicine and the said Dillike; enabled Faids enabled pair at year enabled Joys, to the wought Pieces give the noblest Joys, to the your control of the component of the control of the con

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Value all thy Language to thy Survivation in specific principles and second or second

Cond and correct, correct Adhere to Precent Structure Virtue thines,

nes.

Do'ft thou a Poet's deathless Name desired in months of Tor Wisdom, Glory, and for Fame aspired in behavior of but Make Pope thy Guide, they Teacher, and thy Plants at 1 Ver I like the Poet, but I hate the Man, and also seemed to the poet of the Poet, but I hate the Man, and also seemed to the poet of the Poet, but I hate the Man, and also seemed to the poet of the poet.

But who can like his Statire or his Pride 2 miles with a print

Aldres Serber De event Hill.

In Addison's instructive Page we find the World and and all and the The purest Elegance to Learning join'd;
Who taught with Judgment, and with Spirit writ; the Whose Sense was Nature, and whose Talent Wit:
Chaste in Expression, in Ideas clear; we have middle Ideas the Tho' modest, bold; the tender, yet severe: I god no I slid Whose Precepts artfully attract our Youth, it had suchounted And steal them into Virtue, Sense, and Truth. It was a middle Interest our Pouth, it was a middle Interest.

Accept, O facred Shade! accept this Praise, dignored for From one who honours and adores thy Lays.

To thee alone I confecrate my Time,

Explore new Truths, and study Arts sublime: and subject to the Fair Virtue still bemoans her Pairon dead, and a subject to the state of the subject to the

to what Perfosion are his Poems wrought!

For Humour justly Swift may claim the Bays, and if cold and be rewarded with eternal Praise; and grand mobile to its Wit is poignant, icopious, and severe, about your adolf adam is Language nervous, masterly, and clear:

"The Language nervous n

Nor shall immortal Young neglected sie, soil arque ni chand while I can sing, his Praise shall never die.; blod shabom on I demonious Bard! to Virtue ever dear; lindua excessive and Who wildow, and to Truth severe!! otni mod least but he what Persection are his Poems wrought!

What Strength of Stile! What Energy of Thought lagon.
Who reads his Satirgy on the Love of Fame, one of what was more.

Who reads his Satiration the Love of Fame, and of week more But feels the Raptures of his facted Flame? To I one is sent of So just to Life each Obanaster is drawns a sent of won evoluted. We see our Pistures, and four Furbles observations that His entry via a At Folly and at Kies he points the Dant, discould lied and to Y While Trues and Manners guide it to the Heart:

The Fan the Male will be determined and the American section

Mercy with all his Strokes for ever fall,

And Pity beams a Glory round them all;

Nor Scorn, nor Hate, nor Pride diffrace his Lines,

But pure Good-nature thro' the Sat'rist shines.

Some laugh at Vice; a Satire, in my Mind, (With all Submission) dang'rous in its Kind: stall small side stall On Fools or Knaves alike fuch Satire's loft, They're pleas'd to make you fmile, tho' at their Cost. All Satire ever shou'd adapt the Deed, lo some of some of Your Wit then takes Effect, and you succeed: To laugh is to encourage, not destroy, o the said of the They see your Mirth, and judge they give you Joy. Your monstrous Crimes for boldest Satires call, Arm'd with fharp Wit, and mix'd with bitt'rest Gall; At Foibles fneer, at Vice severely frown; The Fool reproach, but knock the Villain down : The fool reproach, but knock the Villain down : The fool reproach, but knock the Villain down : The fool reproach, but knock the Villain down : The fool reproach, but knock the Villain down : The fool reproach, but knock the Villain down : The fool reproach is the fool reproach. Bare deep his Crimes, diffect him till he bleeds; Probe to the Quick, and shew his foulest Deeds.

Pleas d with the Fraud, they had I at no Officeo, The Mass

All modern Satire to Abuse is grown, year every which has.

Condemning Men with Vices not their own:

Who think the Bufiness of their Theme's to bite, He drive yourself And maul Mankind thro' Madness or thro' Spite : mad and but On Good or Bady to them itis all the farmer; small for whose roll For, Sportsmen like, whate'er they meet is Game: 100 and and The Fool, the Wife, the Virtuous, and the Knave, The Villain shameless, and the Hera brave, it is should smok Meet the same Fate; mor Sex, nor Age they spare, 118 116 11/1/11 But all alike their Frowns and Centures there and A to the of the For base Reward, some brand, an honest Fame of brands of brands With deepest Crimes of Guilt, and blackest Shame. Curst be the Wretch who prostitutes his Pen, To blaft the Characters of virtious Men ; supposed of air desirable ? May fuch be doom'd to endles Care and Pain; in move and voil I And, like their bale Rewarders, meet Difdain. and thom and Amid with there, Wit, and mis devith birthed Call sequitor

There are who in a Title place their Wit,

Who reads are halk'd, who purchases are bit;

The Cheat will shine in Spite of the Disguise;

Fools may with such be caught, but not the Wise:

Pleas'd with the Fraud, they hold it no Offence,

And plainly prove they wanted but your Pence.

Condemning Men with wifes not their own a

How

Descriptions, Rigidica, Lung, and Singiliory

How Pasterals, the vain, still glut the Town?

The very best are far beneath thy Frown;

All what they say amounts to just no more

Than what ten Thousand Thousand said before:

Condemn'd, and justly, to the Grocer's Hands,

To be transported into foreign Lands.

Who can but smile to hear their Nomphs complain,
And Shepherds singing of Despair and Pain!
One tells his Friend the Suff rings of his Heart
Arose from Beauty, and from Cupid's Dart; hot inglish
But the Fair Wanton treats him with Disdain,
And 'tis his Fate to love, but love in vain.
Another, in as wretched Verse, declares
What griping Pangs of Jealousy he bears!
Now proves his Mistress perjur'd in her Love,
And now more faithful than the truest Dove;
And all is pitiful, and all is sad! very our and some soul.

Two Shepherds next are introduc'd to fing,

One likes the Summer best, and one the Spring; and visual TBoth matchless in the Art of piping well,

A Prize is stak'd for him who shall excell and not and und TA Third is call'd the Wager to decide, will i but himself and Third is call'd the Wager to decide, will i but himself and Table of Table of

Defend us, PHOEBUS I from each trifling Bard; I all bard Thy fav'rite Land with Wisdom still reward!

Aid thou her Sons who for Protection call, and an animal Make them write better, or not write at all and animal and work.

All Poetry in Truth is now abus'd, All in some won back.

For vilest Ends the sacred Art is us'd! An analysid addition of the write with Judgment, and as sew with Sense; all the land.

Where One can please, a Hundred give Offence.

on'I'

I

·B

No Language Spoke in Broupe bur he quotes,

"Point out the Men; Thy Satire strikes at All."
The List now follows; mark Them as They fall.

And says a Nation's Fate demands his Quill! The about reveal.

Fond of his Trash he styles himself the Wise;

Some sew affirm, but Numbers more despite.

No nervous Lines his languid Diction Grace,

Far-setch'd Conceits rise up in ev'ry Place,

No Wit to charm, no soothing Numbers roll,

Nor Thoughts sublime to touch the rapt'rous Soul.

With what Obscurity does Puzzle write!

He labours to perplex us, not delight;

So hard to find his Meaning out, you'd swear

Nor Sense nor Reason, Wit nor Nature there;

In Pompous Words, his Truths, with Art are wrought,

But lost in Riddles and the Maze of Thought!

I hate the Work that is not clear and plain,

And deem the Author Ignorant, or Vain.

Provoking justly an indignant Rage. The smooth won shill of I no Language spoke in Europe but he quotes,
And all the Work is cramm'd with idle Notes. In old week but whoever reads are sure to be perplex'd as I a noted a real but. With countless References intermix'd; and all the Pedantic Pieces meet my Eyes, and make the Purport, and the Man despite of the senior and the smooth to she will all the properties are but idle Arts, of or smills were and Quotations needless are but idle Arts, of or smild and grown to M. To make the Vulgar wonder at their Parts.

With Nurtur'd Rules, PROLIXUS, charms the Age,
And senseless Precepts croud his lengthen'd Page.

Who can with Patience, tho' a Dunce of Prose,
Read the long Lines of his long Thoughts ill-chose;
How old his Stile! How poor the Whole is writh his minor and a Heap of Words without one Grain of With an analysis and a stall length and a stall length of words without one Grain of With the land of the land of the length of the land of the

ORLANDO has some Wit, but not refin'd;

And wants found Judgment to improve his Mind:

He seems to labour, not to write with Ease, I down out this.

And such Performances can never please.

Swell d with Concest to that enormous Size,

Wit, is a dang'rous Tool to play withal, it leads and bell if Judgment does not guide, you furely fall;

It will at best your Weakness much expose;

And leave you naked to the scourge of Foes. While in que beaut.

Ye rash conceited Wits believe this Rule;

A Fool in Print will ever thing a Fool. He would on the do of the grant of the doctor.

Your Fancy may beyond your Judgment foar,

And strike out Beauties that were ne'er before,

But that, Orlando, seldom comes to pass;

You rise a Monster, and conclude an As.

How pleas'd is Scaurus when he writes a Song!

His Numbers hobbling, and his Judgment wrong;

Yet in his Eye, he cries, 'tis very fine!

And vows no Poetry is so Divine.

His Learning's little, and in Genius dull,

A Rhyming Blockbead, and Poetic Fool.

With too much Foppery to make a Witton model of emodel of amodel of emodel of amodel of emodel of amodel of emodel of amodel of emodel o

Conceit is Error's Parent got by Pride, who had a line.

Nurs'd up in Flatt'ry, and to Vice ally'd, had an above and had a Bar to Wisdom, and to Truth a Foe,

(Who boast to know all Things, yet nothing Know):

An Object hated, and a Being curst,

For Fools conceited are of Fools the worst.

Shall Britain be reproach'd in after Times,

For wretched Authors, and as wretched Rhymes,

When she has flourish'd in sublimest Arts?

Because these Scribblers will expose their Parts?

First perish All. On them descend the Shame;

Nor blast the Honours of her sacred Fame.

In England let some Bard, ye Pow'rs! anise,
Sublime as Plato, and like Homer, wise;

To fire Mankind with Actions truly brave,
Revive lost Arts, and finking Virtue save,
Make Science flourish, banish'd Truth restore,
Sing like the Swan, and like the Eagle, soar;
Let deathless Paans hail the happy Bard;
And Immortality be his Reward.

Others, there are, who shall for Critics pass, Proclaim this Man a Fool, and that an Ass, Shall ev'ry Work without a Reason damn, Because they know perhaps, or hate the Man.

I from my Soul do hate when Fools pretend
To censure Things, which they can never mend;
But with an Air, and to be reckon'd Wise,
Will hum Applause, or artless Criticise.
What Raptures when a little Fault is found!
No Miser values more a Thousand Pound.
The Whole without Exception then is damn'd,
By All discarded, and by All confirm'd.

Sometimes an Error they pretend to find,
When to their Shame the Error's in their Mind,
Nothing, tho' Perfect, can escape their Rage,
This Thought is wrong, and that suits not the Age,
It has no Similies, or void of Rule;
Your little Critic is a MIGHTY FOOL.

I love the Man who will my Errors show;
How can I mend unless my Faults I know?
Let Fools be anger'd at a Yudge sincere,
My Talk is to submit, and to revere.
The Man of Sense, when wrong, will set me right;
My Friend may flatter, knowing 'tis polite.
But thank my Stars! I have the Wit to know
If I deserve the Praise, which they bestow;
Can see the Arts vile Flatterers may use,
For Flattery's to me a gross Abuse.

An Honest Praise all worthy Men desire, a behindle will Praise spurs us on, and sets our Souls on Fire;

Sometime

It gives an Edge to all the Heroe's Toils,
Who bleeds with Pride to crush his Country's Broils;
It soothes the Tyrant, and it fires the Bard,
It is of all good Deeds the sweet Reward.

in we the early your I done so to

Good Deeds, like Poems, few are worthy Praise;
Pride, Ignorance, and Vice fill up our Days;
While Virtue, Learning, Merit, Sense, and Wit,
Must yield to Villains, and to Fools submit.
Strike, Satire! Strike; and make them feel thy Rage;
With Knaves and Fools eternal War I'll wage.

- "When will this Fury and this raving cease?"
- " No more—be Wise—'tis Time to be at Peace.
- " Those very Men you Fools and Scribblers call,
- " Are Poets deem'd, and Poets prais'd by All;
- " Your Satire will at best but gain you Foes,
- " Perhaps yet worfe-Thy mighty Self expose.
- " Mend thy own Faults; how incorrect! how dull!
- " For love of Verse you too commence a Fool.
- " To graver Themes thy growing Genius fit,
- " You'd shine in Morals where you fail in Wit.

It souldes the Tynami, and it first the Burch

" For love of Verla you too prince ones a Tool.

of they write ill, must you too do the same?" and it is it.

Great Faults I have, and not a few, I own; Thomas I have all I Why Publish then?" Because, I wou'd be known.

mbitious to atchieve a Poet's Name, who could shoot bood

and rank with Authors of Immortal Fame;

sleft by the Muse, with Sense of Glory fir'd,

Anxious to please, and by the God inspir'd, and of his will

rush for Praise: Beware, rash Youth! Beware!

- The Paths of Glory you must tread with Care.
- A World of Mortals urge that Height to gain,
- And labour up the steep Ascent with Pain. I won'V' "
- How few succeed let Observation teach;
- He sure must fall who soars beyond his Reach. It was son't wo
- Heroes themselves thro' many Dangers run,
- Before the envy'd Prize be fafely won:
- With strictest Care the slipp'ry Ways explore;
- " If once you fall, you fall, to rife no more. I have been a
 - " In Days of Yore when Britons writ in Prose,
- " And not a Verse for Centuries arose, And his in Euro ?

[25]

- " Had you, alas! been born in those blest Days, villsingant
- " And writ this Piece, it might have gain'd fome Praise; A
- " But now, a different Fate thy Lays attend;
- " For Pope once read, who can thy Lines commend?" out I

Diffed my Errors, and my Weaknels bare, Your Thoughts are Just But I like other Men ist mort sort To show my Parts, must trifle with my Pen; Thedday adT Yet know, I am not He so vain and proud; otle I bos I dold I To think what e're Livite, it must be good ild odt dgiew bal Conscious of my Weakness (which creditisit, a my load you ted T I'm not asham'd to even here averalle tel Wit let ashard to bon A To proper Men I fly for frank Advice; Some give it freely, and some give it nice a self yttere A Some praise, some blame, some neither—fave a sneer; You are of Ally to me, the most sincere! !sland roof , you to M With Care you read, with Candour you correct, dranged and ail Explore my Errors, and my Faults detect, Ala almemobil rind T Strict to my Sense, and tender of my Fame, wand yad it had You praise with Judgment, and with Judgment blame. Wise without Pride, and without Raptures, warm; And blest with ev'ry Faculty to charm.

Let

partially you cenfure and commends nood hall woy LaH

And writ, this Piece, individed with Faith and price and win

" But now, a different Fate thy Lays attend;

" For Pope once read , shall flatin the read with whiteft Care, bear sono shall no I

Diffect my Errors, and my Weakness bare,

Free from felf tove; the Whole, 1 Trick explore in mol T mol The crabbedft Criste, fore lican do no more was you would o'T Yet know. I am not He is vaigeniterpand refined I show I am I told I To think what e're bnit than of sach trink e're hill and hill o'T That my Defign is Jufti evin Food whalt own W you to suciding And for Defects of Wit let that attoned neve of b'mad's ton m'I To proper Men I fly for frank Advice;

A pretty Plea to foil the Critical Rage, ylear it is eving amos Some praise, forme blaggenesitable in Historian and Not they, poor Souls! Their wanted Wit will bowh A forer wo'Y With Care you read, with word and grund or drawn as all "Y Their Judgments alk de Itbistion worthlandamny I ym orolog I And if they knew, On how they ide maubathe Man! you of Birth You praise with Judgment sing with August 1816 and 1816 a My fole Ambition is the Wife to of leafe one abir I monthly of W. And bleft with eviry Faculty to charm.

[27]

Let me be honourd in succeeding Days,
For sacred Precepts, and for virtuous Lays,
Immortal Phoebus! It is all I ask;
And grant me Wisdom for the Godlike Task.
If e're I vary from these Glorious Rules,
O! rank me, Heaven! with the meanest Fools.
11.749

granted

The END.



[27]

speak of his

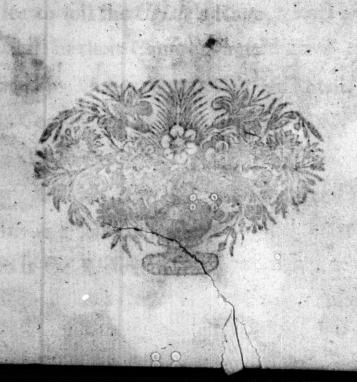
Let me be honour d in succeeding Days.

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And grant me Wisdom for the GODLIKE TASK.

If e're I vary from these Glorious Rules
O! rank me, Heaven! with the meaned For



and the Same of the American